**CLOVELLY PARISH COUNCIL**



Parish Clerk: Mrs Sue Squire

Haxlea, 2 Threeways, Bratton Fleming, Barnstaple, EX31 4TG

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**The members of Clovelly Parish Council are summoned to the following meeting of Clovelly Parish Council to be held on Tuesday, 8 February 2022 by ZOOM at 7.30pm**

***This is due to the high Covid-19 infection rates in the area, and to ensure all are kept safe. Joining instructions have been issued separately.***

**AGENDA**

**1. Open Forum for members of the public to speak.** This is the only time unless

specifically requested by the Chairman

**2. Apologies**

**3. Declarations of Interest**

**4. Approval of the Minutes.** To be ratified at the next in person meeting.

The Minutes of the meeting held on 14/12/21 were ratified at an in person meeting in Clovelly Memorial Parish Hall car park on 30/12/21.

**5. Matters Arising from the Minutes:**

**5.1 Clovelly A39 roundabout funding.**

**5.2 The Queen’s Platinum Jubilee Tree Planting.**

**5.3 Street Lighting.**

**5.4 Website.**

**5.5 DCC Grass Cutting enquiry.**

**5.6 TDC Reserves.**

**5.7 Potholes / road surface.**

**5.8 Additional street light in Wrinkleberry Lane.**

**6. Reports: County and District Councillors**

**7. Planning & Planning Correspondence.**

**8. Correspondence.** Various emails from Agencies have been forwarded to Cllrs.

**8.1** 20’s Plenty Campaign.

**9. Finance.** Payments to be approved:

* **Mrs S Squire** Salary and expenses
* **HMRC** PAYE
* **Bank Account.**
* **Internal Audit.**

**10. Highways.**

**11. Matters raised by Councillors / Clerk.**

**11.1 Cllr Perham – Affordable Housing & Electric Vehicles Charging Points**

**11.2 Cllr Garnett – Proposed bench at Airman’s Memorial & painting old phone box**

**11.3 Clerk’s Report on planning training – Material Planning Considerations circulated to Councillors.**

**12. Urgent items raised at the discretion of the Chairman.**

**13. Date & time of next meeting:** Tuesday, 8/3/22 in Clovelly Memorial Hall at 7.30pm subject to Covid-19 infection rates / government guidelines.